

**COOKEVILLE CITY COUNCIL
AGENDA
REGULAR MEETING
JULY 7, 2005
6:00 P.M.**

**CALL TO ORDER-ROLL CALL
INVOCATION-PLEDGE OF ALLEGIANCE**

Item 1 Consider approval of agenda as presented.

OLD BUSINESS:

Item 2 Consider approval of minutes of council meeting held on June 16, 2005 and special called council meeting on June 30, 2005.

NEW BUSINESS:

- Item 3 Hold a Public Hearing and consider on first reading Ordinance #O05-06-07, rezoning property located at 1918 and 1928 North Washington Avenue from RS-10 (Single-Family Residential) to CL (Local Commercial). SPONSOR – JAMES MILLS
- Item 4 Hold a Public Hearing and consider on first reading Ordinance #O05-06-08, amending the Cookeville Zoning Code for the purpose of establishing standards for the location of Methadone Treatment Facilities. SPONSOR – JAMES MILLS
- Item 5 Hold a Public Hearing and consider on first reading Ordinance #O05-06-09, amending Section 207 General Sign Regulations of the Cookeville Zoning Code. SPONSOR – JAMES MILLS
- Item 6 Set a date for a Public Hearing on Ordinance #O05-07-17, amending the Cookeville Zoning Code to allow as a permitted use Assisted Living/Residential Care Facility in the CR, Regional Commercial District, and CG, General Commercial. SPONSOR – CATHY McCLAIN
- Item 7 Consider a request for surplus property declaration on a portion of the right-of-way of Bunker Hill Road adjacent to (KFC) Kentucky Fried Chicken Restaurant. SPONSOR – JAMES MILLS
- Item 8 Consider on first reading Ordinance #O05-07-16, amending Title 18, Chapter 2, establishing language to allow sanitary sewer line cost-sharing projects. SPONSOR – RONNIE KELLY
- Item 9 Consider approval of Water Contract Amendment with the City of Algood and the Town of Baxter. SPONSOR – RONNIE KELLY
- Item 10 Consider approval of Water Treatment Facility engineering contract. SPONSOR – RONNIE KELLY
- Item 11 Consider approval of property acquisition located at 253 West 6t Street for Cookeville Regional Medical Center. SPONSOR – CRMC
- Item 12 Consider awarding the following bids for the Electric Department. SPONSOR – TONY PEEK
- a. 10 Kva CSP Transformer & 37.5 Kva Transformer
 - b. 25 Kva CSP Transfomer
 - c. 50 Kva Conv. Transformer & 25 Kva Pad. Transformer

HEARING OF CITIZENS AND/OR DELEGATIONS:

ADJOURN

Jim Shipley, City Manager